Exhibitor Name: Last _____ First _____

Home Address: _____

City_____ Zip _____ Telephone ( ) _____

S. S. Number _____-_____-_____ Age _____ Birth Date _____ Grade Level _____

Exhibitor Signature _____ Date _____

Parent Signature_____ Print Name_____

SMALL LIVESTOCK ENTRY FORM

NATIONAL ORANGE SHOW

Make Checks Payable and mail to:

National Orange Show
689 So. "E" Street
San Bernardino, CA 92408
Attn: Livestock Department

USE SEPARATE ENTRY FORM FOR EACH DIFFERENT DEPARTMENT

DIVISION	CLASS	ENTRY FEE	SEX	LEG BAND OR OTHER MARKINGS	AGE	ENTRY NO.	AWARD	PLACE	AWARD	BRIEF DESCRIPITION OF ENTRY

Total Fees Exhibitor # _____

Submission of entry to this competition implies acceptance of all rules and conditions as stated in the Competition Handbook

This Form maybe Photo Copied

JUNIOR - SCHOOL, CLUB, or CHAPTER ENTRIES ONLY

School, Club or Chapter Name:_____ Phone: ( )_____

Address:_____

City: _____Zip: _____ Phone: ( )_____

Instructor, Leader Signature_____ Print Name_____