NOS CITRUS FAIR
May 4-7 & 11-14, 2017

2017 Volunteer Application Form

T-Shirt Size:_____

ALL Volunteers are required to fill out and complete a background check
ALL Volunteers are required to provide a copy of a Driver's License/Identification Card

Please return completed applications to Beth O'Neill *(can be faxed at 909.889.7666 or returned to address 689 South E Street, San Bernardino, CA 92408).

The National Orange Show is relying on the help of many volunteers this year. We want to make this year an unforgettable experience for those attending the Citrus Fair. If you have any questions please call Beth O'Neill at 909.888.6788 ext 434 or e-mail boneill@nosevents.com

Name: _____
First Initial Last

Address: _____
Number Street Apt No.

_____
City/Town Postal Code

Email: _____ Occupation: _____

DOB: _____ Age: _____ School: _____

Phone #: (_____)_____-_____ Referral: _____

Emergency Contact: _____ Emergency #: (_____)_____-_____

DL #: _____ Referral: _____

Preference:

_____I prefer to do arts and crafts with children

_____I prefer to work the front gate

_____ I prefer to work Lost Children

_____ I prefer to Work with Special Needs Students

_____I prefer to work with Special Needs Adults

_____I prefer to work with military veterans

_____I prefer to work the information booth

**You are not guaranteed the position you request. The positions are filled on a first come first serve basis, however, we will do everything we can to accommodate you.*

References

Please list three people besides relatives whom you have known for at least two years and who know you well enough to provide us with a reference.

1.Name: _____ Relationship: _____
Phone #:_____ Years known: _____

2.Name: _____ Relationship: _____
Phone #:_____ Years known: _____

3.Name: _____ Relationship: _____
Phone #:_____ Years known: _____

Availability

Please indicate the dates and times that you are available to work

5/4/17 | Times: _____-_____
5/5/17 | Times: _____-_____
5/6/17 | Times: _____-_____
5/7/17 | Times: _____-_____

5/11/17 | Times: _____-_____
5/12/17 | Times: _____-_____
5/13/17 | Times: _____-_____
5/14/17 | Times: _____-_____

Volunteer Signature: _____ Date: _____